VCOE
Deposit Date 08-06-21
CR157934
010-8290-4035
620-8290-4035 (Ventura Charter,
ACE, Bridges, Peak Prep)
601-9510 (UPS)

Schedule of the Fourth Apportionment for Title II, Part A, Supporting Effective Instruction

Every Student Succeeds Act

Fiscal Year 2020-21

			2020–21	4th
County	County		Final	Apportion
Treasurer	Code	Local Educational Agency	Allocation	ment
Ventura	56	Ventura County Office of Education	\$15,836	\$49
Ventura	56	Briggs Elementary	\$11,571	\$7,820
Ventura	56	Fillmore Unified	\$108,807	\$53,404
Ventura	56	Hueneme Elementary	\$258,866	\$53,009
Ventura	56	Mesa Union Elementary	\$6,998	\$88
Ventura	56	Mupu Elementary	\$2,281	\$28
Ventura	56	Ojai Unified	\$67,327	\$31,689
Ventura	56	Oxnard Union High	\$518,835	\$284,181
Ventura	56	Rio Elementary	\$145,709	\$63,301
Ventura	56	Santa Clara Elementary	\$250	\$3
Ventura	56	Simi Valley Unified	\$396,803	\$145,529
Ventura	56	Somis Union	\$6,441	\$1,057
Ventura	56	Ventura Unified	\$421,308	\$126,197
Ventura	56	Conejo Valley Unified	\$377,105	\$141,697
Ventura	56	Oak Park Unified	\$36,150	\$6,182
Ventura	56	Moorpark Unified	\$118,062	\$21,216
		University Preparation Charter School at		
Ventura	56	CSU Channel Islands	\$22,058	\$8,505
		Ventura Charter School of Arts and Global		
Ventura	56	Education	\$10,540	\$2,635
		Architecture, Construction & Engineering		
Ventura	56	Charter High (ACE)	\$6,937	\$86
Ventura	56	BRIDGES Charter	\$5,534	\$1,384
Ventura	56	Peak Prep Pleasant Valley	\$11,020	\$2,755
Statewide Total			\$2,548,438	\$950,815

California Department of Education School Fiscal Services Division July 2021



CALIFORNIA DEPARTMENT OF EDUCATION

TONY THURMOND

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

July 30, 2021

Dear County Superintendents of Schools:

Fourth Apportionment for Title II, Part A Supporting Effective Instruction Every Student Succeeds Act Fiscal Year 2020–21

This apportionment, in the amount of \$55,253,897, is made from federal funds provided to the state under Title II, Part A, Supporting Effective Instruction, of the Elementary and Secondary Education Act of 1965, as amended by the Every Student Succeeds Act (Public Law 114–95). Title II, Part A funds are apportioned to local educational agencies (LEAs) to increase student academic achievement through strategies focused on preparing, training, and recruiting high-quality teachers, principals, or other school leaders. Access additional information relating to the apportionment of Title II, Part A funds for Fiscal Year 2020-21 at

https://www.cde.ca.gov/fg/fo/r14/title2pa20apptoverview.asp. Warrants will be mailed to each county treasurer approximately three weeks from the date of this Notice.

Information about the program, allocation, and apportionments, grant award identification, applicable federal rules and regulations, and the grant award period are posted on the California Department of Education (CDE) Funding Results page at https://www.cde.ca.gov/fg/fo/r14/title2pa20result.asp.

This apportionment provides payments to LEAs that reported their cash balance for the program in April 2021 via the Cash Management Data Collection system, and met other program requirements.

County superintendents were notified of this apportionment by email sent to their CDEfisc email addresses. The CDE requested that the email be forwarded to all school districts and charter schools in the county, and included the links to this letter and the accompanying apportionment schedule posted on the CDE web page at https://www.cde.ca.gov/fg/aa/ca/.

July 30, 2021 Page 2

If you have program related questions regarding Title II, Part A, please contact the Title II Office by email at LFassett@cde.ca.gov or visit the CDE web page at https://www.cde.ca.gov/pd/ti/. For questions concerning this apportionment or the Title II, Part A allocation amounts, please contact the Categorical Allocations and Audit Resolution Office by email at CAAR@cde.ca.gov.

Sincerely,

Elizabeth Dearstyne, Director School Fiscal Services Division

ED:sh